MAR 1 2 2003

SHEET 1 OF 1

Substitute for forms 1449A/PTO & 1449B/PTO

FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT NO.
030681-349
10/029,961

APPLICANT
Jai-young KIM

FILING DATE
December 31, 2001

APPLICATION NO.
10/029,961

GROUP
Unassigned

6 第 5 成	fanishing w.		US PATENT/DOCUMENT	S)* - 4 - 3 4			× 157		
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document			Issue/Publication Date (MM-DD-YYYY)			
K	4,632,883		Howard et al.	Howard et al.			12-30-1986		
1	5,616,218		Alex			12-30-1986 04-01-1997			
	· · · · · · · · · · · · · · · · · · ·		<u> </u>			Mr.	<u> </u>		
					MAR	-	E/I	<u></u>	
					GD_	122		(
	ì	1			''''		MJ-		
						7>	$\overline{}$		
						1	0		
		FO	REIGN PATIENT DOGUME	NTS	Lat. Fig.			W.	
Examiner Initials	Document Number	Kind Code (if known)	Country		Date of Publica (MM-DD-YYY		Trans Yes	lation No	
midals	EP461834A1	(ii Kriowii)	Europe		12-18-1991		162	NO	
<i> </i> \/-	LI 401004/X1	<u> </u>	Europe		12-10-100	'			
		 							
									
		 				\dashv			
MATERIAL PROPERTY.			IJENI LIIJERAIJUREIDOG	warde aw	Notice Addressed to the	5.00 PO.AL	1-10-23-1	KNO ES	
d Diese von	A SECTION AND PARTY OF THE PROPERTY OF THE PARTY OF THE P	Manager Company of Company of the Co	THE PARTY AND ADDRESS OF AN ADDRESS OF THE PARTY AND ADDRESS OF THE PAR	e Marine de l'Article de l'	County today, so 4 to the SA Cor Bally	HARMAN TO COME	13:33	172	
Examiner	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),								
Initials			publisher, city and/or country wh	ere published.	· · · · · · · · · · · · · · · · · · ·	-			
				•					
				•					
			/						
Т. Т		4/1/	<u> </u>	 1	-/-		1		
Examiner Signature	Zoa	Hole	Date Conside	ered	12/03				

EXAMINER: Initial if reference considered whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.